

Society be Livable with Buddhist Path

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Abstract

This article has the substance to present Society livable with Buddhist Path by using the principle of Threefold Training as namely, Precept Concentration Wisdom to develop society be livable that has matter summarize as, the growth of society quickly cause of population congestion, lake of dwelling, lake of public park and cause of pollution, cause of fight to use national resources to take for consumption, and then because of did not still dynamic of social and circulating from time to time. So those problems had main affected for physical and mental for human society. Therefore, using the Threefold Training to help and maintain mind of persons in society emphasize for service mind and live to each other in society then bring love harmony generously to take place until for society be livable and lasting.

Keywords: Society be Livable; Buddhist Path; Threefold Training

Introduction

The growth of society quickly cause of population congestion, lake of dwelling, lake of public park and cause of pollution, cause of fight to use national resources to take for consumption, and then because of did not still dynamic of social and circulating from time to time. So those problems had main affected for physical and mental for human society. The phenomenon as this is going up with developing countries as like trail shadow for countries have developed and begin to spread all worldwide (Bunnag, 2017).

In the past of decade, the trend of world divert concept for economic increase to be Sustainable development by consider for environment and ecosystems, then at the same time, they request interest for Localization during of globalization and giving of People empowerment or creating of Civil Society, and then it has phenomenon concept about city development such as “Livable Cities” of world bank under objective plan as Agenda of United Nation including with “Healthy Cities” of the world Health Organization (Tifny, 2011)

For Thailand, the concept for Society livable has begun by Department of Health for Ministry of Public Health in year B.E. 2537, by getting some concept from World of Health and concept of Sustainable development to adjust with concern organization, until have knowledge learning and expand to more Society livable, then cause of wanted for political and society livable, and then until to be principal policy that put on National Economic and Social Development Plan No. 9 (B.E. 2545-2549) until present time. The National Economic and Social Development Plan No. 11 (B.E. 2555-2559), by mean have the objective for strong of society and develop city and society livable along by potential and availability with process of participate all parts of society (Part of Local government, Department of, the Public Participation Promotion Bureau for people, 2012)

The meaning of Society be livable with Buddhist Path

World Health Organization (WHO) gives meaning of city or society livable that, it means the process does not emphasize for health only, but emphasize for service mind too, and then it tries to support for good health too. So every society can combine for city livable by does not care for state of health, and it has structure by adjust societies and environment by creative. There are improving social and physical environment with going on. There are expand resource by people in society and they help to each other for running all lives activities. And then development the most of people efficiency. (World Health Organization, 2010) For people development at the present have many official both bureau and private, Social province department, Province Commercial Office, Province university as emphasize the important of societies people then concern role to participate with responsible for CSR (Corporate Social Responsibility) by join and give knowledge part such as social economics and culture etc.

For the defections as that society, there are many scholar give some different, some of them giving as resident for good service mind then have efficiency and controlling, and managed factor for healthy, and then take creative harmony, environment for both social and physical that over all for health of people in societies all regular and illness time. (Minkler, 1985) Societies as the place for participate to development economics and national society (SSC) along by expanding profits using societies that to bring people could help to each other for lives developing all case and self-development. (Sukpradit et al, 2005)

The office of development economics and national society (SSC) along by frame of policy for development city and societies livable in the National Economic and Social Development Plan N ° 11 (B.E. 2555-2559). City and societies livable are process for developing as the same group by have human center and stronger of societies based on to develop by focus for peaceful convenience clean safe have disciplinary strong with economics and have good for management. People have good lives and livelihood happiness and he most important for city and societies be livable, then should have participate with all parts indeed and lasting for development and for Thais' livelihood. (The Office of Development Economics and National Society, 2013)

So that, the article writer looks at societies as have collected for group of people that have same objective or cooperate concept too. There are cooperate learning generosity and communicate to each other, until those have concluding to be power or spirit and cause of leadership to be replace person who take care to societies by mean have process or participate for thinking doing and finally have been strong power societies to solve more problems in societies, even no matter by economics social and culture etc.

The Elements of Society be Livable with Buddhist Path

The heart of societies be livable, the important thing means people in societies should have more potential such as self-dependence and can be consent social change as have dynamic and should have harmony generously and live with happily together and then maintenance with good traditional as the ancestor had saved up by can classify elements society livable with 3 elements as namely, (Phra Dhammapitaka (P.A. Payutto), 2012)

1) Societies have to be self-dependence, means those societies have joined, be stable, then can be depended oneself by economics and knowledge of societies, by mean have the organization leader in societies and process of learning or participate network to promote potential and capabilities of all societies be lasting.

2) The participate of societies, means societies have love generosity and consciousness tenacious by mean cooperative.

3) The participate societies mean people have joined for thinking decision doing for responsibility with relationship and free for problem resolving or developing their lives or

traditional preserve and local wisdom as has been local identity or Thai identity as well as and continue with many group in societies.

Therefore, strong setting for societies by observes with sufficiency economy will have protection as affect societies, sometime can be got affected from globalization did not destroy identity and social culture by emphasize based on one- self, have known and develop one-self, and then dependence with activities as well as sufficiency using, know to reduce passion and wanted then doing for more common interest, living with generosity harmony as well as participate with societies then can adjust behavior by continue.

The Attitude of Society be Livable with Buddhist Path

The project Society be livable of the Office World Health Organization in Europe region has attitude of Society be livable 11 points as namely,

1. Having physical environment as well as safety residences.
2. Ecosystems (Relevance between life and environment) having balance and developing with sustainable.
3. Strong societies have supported and no exploit to each other.
4. People have more participated for control and decision for effect lives polite and happiness for people.
5. People in societies have got base element for lives such as food water residences safety have income and working.
6. People can get the experience and more resource with relationships coordinate with widely communication.
7. Being societies or cities as have much economy lively and still with innovation.
8. Promote for wroth relation of history inheritance culture lifestyle of people and group.
9. Having assignation for development harmony with society's lives and set attitude of societies or cities in advance.
10. People can get service health and treatment properly and more effective.
11. People have good physical health then reduce illness.

The Development Strong Index of Societies (SSC)

The office of Development Economics and National Society (SSC) has developed strong index of societies to measure strong society's succeed and happy ending, at the beginning can be synthesized by 7 and combine 16 indicators by spread to main strong elements of societies as namely, (Office of the National Economic and Social Development Board, 2017)

1. Societies have to be self-dependence, as consist of indicator or principle measure, is that, have strong in organization and learn to solve many problem and economic in societies by continue as this,

1.1 Strong in organization is that, whatever societies have steady combined unaided then have an efficiency and good management then have depend on people to solve problems or developing for their good living by principle indictor as namely,

(1) Having money stability or stable organization in societies as effect to organize and societies by self-reliant and have supporter of group membership.

(2) The indicator group in societies that reflect to be attempt or developing lives of societies to be stable and have self-reliant at in the end.

(3) The indicator for supporter education fund finance in societies as effect to competency for support fund of organization in societies.

(4) The indicator for strong of leader group in societies as effect of mechanism movement societies to be strong.

1.2 Learning to solve problem by continue participate is that, the process of learning of societies or part for development, to add potential and capabilities for self- development, then having changing knowledge and adjust all time as well as management and good administration of societies by mean of principle as namely,

(1) The indicator of learning with local scholar or societies learning center as reflect an efficiency learning for potentiality and self-reliant with in societies.

(2) The indicator of learning with local scholar / local people as reflect an efficiency of knowledge in societies as will have and self-reliant.

(3) The indicator of participate development reflect to support efficiency for local learning of societies by more and quickly.

(4) The indicator for societies plan making as reflect an efficiency of learning as will developing societies to

1.3 Strong society's economics is that societies have potential and capabilities for self-reliant by high societies economics as well as people have working and got sufficiency income for lives and families. There are no have immigrated to another place by mean have main indicator as namely,

(1) The indicator of immigrate who look for work and more incoming which reflect an effect at the end of societies self-reliant.

(2) The indicator of new theory occupation or occupation along by sufficiency economy as reflects to occupation as well as self-reliant.

2. The participate of societies as consist of indicator or main indicator is that welfare setting in societies and harmony for help to each other as by,

2.1 welfare setting in societies were having generous and giving interest or profit from all activities in societies by mean have main indicators is that, indicator for social welfare by continue and affect to enable of societies which help and give all societies.

2.2 Harmony for help and give to each other in societies which have main indicator is that, house indicator as concern public societies / village as affect to harmony in societies joining to solve problem or development for public benefits.

3. The participate societies consist of main indicator for member group and maintained traditional and wisdom as have been societies attitude of societies / local or attitude for be Thai as by.

3.1 Being member group mean people in societies participate for lives development or joining to solve self-problem by have main indicator as namely

(1) House indicator as have been member group in societies as affect to participate with another group or resolve problem in societies.

(2) The indicator for volunteer in societies both government and private as affect to public mind service of people in societies that will have participate development for people and good lives in societies.

3.2 The treatment value of society's traditional / local or Thai identity, that means participation with value tradition, identity culture of societies / or local of country in societies by mean have main indicator as namely,

(1) The indicator of people in societies activities participate such as traditional culture as affect too strong maintenance for traditional identity in societies/local or identity for being Thai with continue.

(2) The indicator for people in societies as participate to developing for local wisdom an affect to strong treatment development then cap to wisdom for societies identity by continue.

The Sustainable Development Goals-SDGs is a development process from Millennium Development Goals-MDGs to promote healthy and well-being of the people.

People in Societies be Happy with the Threefold Training

The development of sustainability means included developing by integration with real data. It must be for real development of natural and is based on natural as connection with cause and effect of things. The process development of sustainability can be classified as namely, 1. Man development by emphasize person as cause and effect for center development by man development with full system is that behavior mind and wisdom. 2. The development of sustainability by mean that full middle development or center with factor as doing to connect and integrate changing in main system relationship to be system of continue make a living. (Phra Dhammapitaka (P.A. Payutto), 2012)

The process of society's development as complete all 3 three parts as namely, behavior mind and wisdom. All three parts for making a life have relationship with cause and affect together and will be continue development that is process of Threefold Training as namely precept, concentration, and wisdom.

1. Behavior, good behavior should be bringing mind for development and help for growing wisdom. At least it should be developed for no persecuted, but behavior for creative and support by emphasize general behavior, is that habitual behavior with good form discipline and cultural. Behavior for make a living as good faith no persecuted no shift no other beating and environment. The behavior for happiness by generous, happiness with natural and harmonize, and then happy from giving happy is supported developing or people development especially the based on behavior for mind and wisdom development.

2. Mind, mind has been emphasize as indicator to set behavior and happiness condition of mind will be stable behavior. Wisdom will be work and development must be dwell for suitable mind especially for sustainable man development should be take place as namely, adult guideline for children by felling media information and attitude by lovely admire and create real idea then motivate consciousness and creative participate. The determine for other got happiness understand human being developing kindness compassion sympathetic joy, then have happiness in natural love conservation and knowing solitary as well clever for purpose and beware potential by happily and freedom of lives, having idea, having determination on duties for creative the best work.

3. Wisdom to solve, those were improved all behavior and mind for perfectly, and take to freedom purpose and peaceful then will developing by go side by side and dwell to develop both behavior and mind such as bring small children to know thinking along by analytical refection, as what is it? Where it's doing? For whom, how to do? How do they good and bad? How have we should observe? The consumption by consider or wisdom by using analytical refection. Wisdom regard that worth more than money, then should be using time by not careless, trying to know, supporting main value and good think with Right View, then making helping to each other and support wisdom as will have factor for to drive and have based on for right development good for lives for social and natural, developing wisdom to know world and truly lives, get reach natural and pure mind, having happiness by one-self by not dwell thing from outside. (Sutta, 2018)

The Buddhist integration of the life development can be divided (A) In beginning with the five steps; 1) Standardization of thought, 2) Life on the fundamentals, 3) Training to be specialists, 4) Management of family, and 5) The welfare of people.

Sustainability Development System

Sustainability development will be take place when relations system consist of all 4 as namely man social natural and technology go forward as well, by mean all parts support to patronize and existence by smoothly, and then this human system based on factor for doing. It has important as for this desirable happened or not. The thinking development and practice for all 4 factors have based on as namely;

1. Man, on behalf of man direct to give education and allocate other factors for each human life grow up and approach to human perfectly. Human being on behalf of good quality resource by have good health diligent responsibility, have skill knowledge ability expert etc, then ready to be economic power an allocate societies to support and take to sustainability developing.

2. Social, al system in social will smooth connect consistent to be one at based on knowledge really truth of one ordinary. Succeed from all social system such as growth economics the country order etc., it's not final point but environment condition was atmosphere to support human can develop they to be good lives. The important focus of many measure in social, is that create atmosphere for no persecuted as well as helpful to each other.

3. Natural, the attitude of human for natural should not look only one-self as part of natural and will have consistent life concordant with natural only. The really human being ability was making world as ever beating to least, making human and all creatures ever lived before and can be for more good together. The treatment for natural have affect should happen by fact as long as cause and effect of natural only, as that it will be condition for damage or creative and beneficent. The nature beside of basic and place for provider of human physical, if human lay real condition then nature will support worth for romantic and let happiness to give life in each part of human together, human should give more natural with the most supporting and then by more forgo, it may say regarded for human who be repented then doing good thing replace.

4. Technology, development new technology as support no break natural, technology as save power or used power by efficiency, Thai society will have lake of black grown creative to produce technology and event now still no produce. Therefore, technology has to main meaning for one part that means for convenience lives and entertains. The connection of this technology will not support for human developing because it support for consumer value, be wasteful superfluous, think of comfortable, like easy work deny difficult. That is should not careless and intensive human against this the stream, because technology help human getting more working and give comfortable, if human do not use with mindfulness and analytical reflection by right practice the it will be factor for to human developing and taking sustainability development to go target. Technology with creative from human, if human beware themselves, technology will be tools for human different world and natural then many problem will happened to human and on the earth. Using and consuming technology if do not use by wisdom for really worth and the when human immerge in craving way. Human development and process sustainability development will be collapse.

Therefore, we can found sustainability development will help human get in the real natural. This getting for all has necessary important is that using wisdom and when getting wisdom knowledge we should take them to do for succeed and go non. Human being when get to the truth natural then will have knowledge cover all relationship and in all can be participate to each other, then they know how to use the right knowledge for separable persecuted to assist. Human being development by rightly which they have been factor for center to developing at all both individual family society social to complete purpose for Society livable with Buddhist integration Path and so on.

Conclusion

Quickly growth of societies causes of tightly and crowded of Population Lake of residences public place and cause of environment problem cause of fight to use natural resource to consume then social dynamic is not still, it has moved along time. These problems all have important part for physical mind and human societies. So we should take the Dhamma principle of Threefold Training to help for cultivate mental people in societies by emphasize for public mind service and living together within societies. There are causes of lovely harmony support until get to process for sustainability development by mean of person as will be center to

development is that behavior mind and wisdom. These items have been role for societies developing for Society livable especially guide line to push and solve problem in societies until based on important basic for all parts, neither economy social culture political almost strengthen being lives of people in societies for good happiness stable and sustainability lasting.

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